# **--Technical Steering Committee / Work Group Co-Chairs--**

# **-- Monthly Coordination Meeting --**

# **Agenda**

Wednesday September 28, 2022 11:30 am–1:00 pm PT, 12:30–2:00 pm MT

Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](https://www.google.com/url?q=https://teams.microsoft.com/l/meetup-join/19%253ameeting_N2RmMTI1MmUtOTcxNS00Zjk3LTgzNDUtZGRhNmJjNzk0YjU0%2540thread.v2/0?context%3D%257b%2522Tid%2522%253a%252288193d2b-cf2f-4570-a996-c9c2c176cfb1%2522%252c%2522Oid%2522%253a%252251eb2985-4331-4afe-881f-def1be9c0cd1%2522%257d&sa=D&source=calendar&ust=1664203130923950&usg=AOvVaw1a9pCZIY--eSVD1kEsUT0c)

**Or call in (audio only)**

+1 323-676-6261,, 565680103#

Phone Conference ID: 565 680 103#

Call materials available on [TSC webpage](http://www.wrapair2.org/TSC.aspx) and [WRAP calendar](http://wrapair2.org/events.aspx)

* **Welcome, Roll Call, Agenda Review, Previous Meeting Notes (10 minutes) – Julie**
  + Roll Call & Agenda Review
  + Notes for this call – Rupesh Patel, Pima Co. DEQ
  + Introductions
    - Rhonda Payne, WRAP Program Manager
    - Jon Klassen, San Joaquin Valley APCD, potential TSC Local Member
    - Matt Pace, Arizona DEQ nominated to be 3rd FSWG Co-Chair
  + Review and approve notes from [August 24](https://www.wrapair2.org/pdf/22.08.24%20TSC-WG_CoChairs_Call_Notes.docx) meeting
* **TSC Approval – WG Membership Lists (30 minutes) - Julie**
  + FSWG, OGWG, RTOWG, TDWG, RHPWG
* **WG Status Updates - (30 minutes) - Darla**
  + WG Co-Chairs – FSWG, OGWG, RTOWG, TDWG, RHPWG
* **TSC Administrative and Informational Items (15 minutes)**
  + TSC Vacancy: Local (Darla)
    - Jon Klassen, San Joaquin Valley APCD, potential TSC Local Member
  + WG Co-Chair Nomination (Rhonda Payne)
    - Matt Pace, Arizona DEQ nominated to be 3rd FSWG Co-Chair
  + Update on WRAP Charter Approval (Mary Uhl)
  + Update on website(s) work (Mary)
  + Meetings and Conferences (Julie)
    - WESTAR/WRAP Fall Business Meeting, Sept. 7-8, 2022, Missoula, MT (final agenda and recordings) (Mary)
    - [Northwest AIRQUEST](http://lar.wsu.edu/nw-airquest/index.html), Oct. 13, 2022, virtual (in-person TBD) (Julie)
    - [Community Modeling and Analysis System (CMAS) Conference](https://cmascenter.org/conference.cfm), Oct. 17-19, 2022, Chapel Hill, NC
    - [NASA HEALTH AND AIR QUALITY APPLIED SCIENCES TEAM (HAQAST)](https://haqast.org/haqast-wisconsin/), Oct. 20-21, 2022, Madison, WI (hybrid) (Mary)
    - [National Atmospheric Deposition Program (NADP) Fall Meeting](https://nadp.slh.wisc.edu/nadp2022/), Nov. 14–18, 2022, Knoxville, TN (hybrid) (Mike Barna)
    - WESTAR/WRAP [Western Visibility Initiative & Fire and Smoke Air Quality Collaborative](https://westar.ticketleap.com/2022-western-visibility-fire-smoke/) meetings, Nov. 15-17, 2022, San Diego, CA (Jay Baker)
* **Next Steps and Wrap up (5 minutes) – Darla** 
  + Review next steps and action items from call
  + Next call –
    - Wednesday, October 26, 2022, 11:30 PT / 12:30 MT
    - Note taker – John Vimont, NPS – Air Resources Div.

# **Call Notetaking Schedule**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Call Date** | **Time (PT)** | **Name** | **Agency** | **Representing** | **Geography** |
| 9/28/2022 | 11:30am – 1pm | Rupesh Patel | Pima Co. DEQ | Local | Arizona |
| 10/26/2022 | 11:30am – 1pm | John Vimont | NPS – Air Resources Div. | Fed | National |
| 11/30/2022 | 11:30am – 1pm | Jason Walker | NW Band, Shoshone Nation - Washakie Reservation | Tribal | Utah/Idaho |
| 12/28/2022 | 11:30am – 1pm | Phil Swartzendruber | Puget Sound Clean Air Agency | Local | Washington |
| 1/25/2023 | 11:30am – 1pm | Steve Miller | Idaho DEQ – Air Quality Bureau | State | Idaho |
| 2/22/2023 | 11:30am – 1pm | Karl Seltzer | EPA OAQPS | Fed | National |
| 3/29/2023 | 11:30am – 1pm | Danny Powers | Southern Ute Indian Tribe | Tribal | 4 Corners |
| 4/26/2023 | 11:30am – 1pm | Tim Allen | FWS | Fed | National |
| 5/29/2023 | 11:30am – 1pm | Kristen Martin | Oregon DEQ | State | Oregon |
| 6/28/2023 | 11:30am – 1pm | Charis Cooper | BLM | Fed | National |
| 7/26/2023 | 11:30am – 1pm | Paul Corrigan | USFS | Fed | Utah |
| 8/30/2023 | 11:30am – 1pm | Gail Tonnesen | EPA – Region 8 | Fed | Intermountain |
| 9/27/2023 | 11:30am – 1pm | Bob Kotchenruther | EPA Region 10 | Fed | Pacific NW |